

## Details in respect of power installation

### 1. Meter Details

- a) Make ..... *Secur* .....  
b) Capacity ..... *S-60A - 1Ø* .....  
c) Current ..... *St. No: 20036608* .....  
d) Present reading ..... *FR = 1356* .....  
e) Condition / a-u-m ..... *Good* .....

### 2. Motor Details

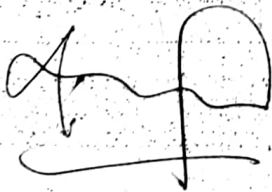
- a) Make .....  
b) Capacity .....  
c) No. of Notes .....

### 3. Machinery Details

- a) Make .....  
b) Capacity .....  
c) No. of Machines .....

### 4. Capacitor Details

- a) Make .....  
b) Capacity in RKVA .....



**Chamundeshwari Electricity Supply  
Company (CHESCOM) Ltd.**

ಚಾಮುಂಡೇಶ್ವರಿ ವಿದ್ಯುತ್ ಸರಬರಾಜು ನಿಗಮ ನಿಯಮಿತ

Office of the  
Asst. Executive Engineer (Ele)  
CHESCOM

To,  
The Asst. Engineer (Ele)  
O & M Unit

Field Report in respect of R.R. No. **PTP 2906**

Sri. / Smt. **Kumar S.C**

R/at **@ priyapattana**

You are requested to furnish the following particulars in respect of the  
above installation as :

- 1) The consumer of the installation has applied for TRANSFER
- 2) The consumer of the installation has requested for RE-CONNECTION
- 3) The consumer of the installation desires to have

**PERMANENT / TEMPORARY / DISCONNECTION**

| Sl.No. | Particulars required                                                                                | Reported of O&M Unit          |
|--------|-----------------------------------------------------------------------------------------------------|-------------------------------|
| 1.     | Name of Reg. consumer / present occupant & Door No.                                                 | <b>Kumar S.C</b>              |
| 2.     | Nature of use                                                                                       | <b>construction purpose</b>   |
| 3.     | Connected load on the date of inspection                                                            | <b>2 k.w</b>                  |
| 4.     | Common main/Independent main if it is in common main No. of installation connected to this R.R. No. | <b>Temporary service main</b> |
| 5.     | Present Reading                                                                                     | <b>FR = 1356</b>              |
| 6.     | Accuracy of the meter                                                                               | <b>—</b>                      |
| 7.     | IS the building is under demolishing as stated by consumer                                          | <b>—</b>                      |
| 8.     | Is the building coming under Rule 9                                                                 | <b>—</b>                      |

A.A.O./Sr. Asst.

Signature and Designation