|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **A G ELETRICALS LICENC NO =2CL 06351HSN**  **CHANNAPURA (V) KIRAGADALU (P) ALUR(T) HASSAN(D)**  **MOB =7019114527 G MAIL =GIRICS20790@GMAIL.COM** | | | | |
| **BILL TO RAJKAMA BUILDERS PVT LTD**  **BILL FOR LT7 METER FOR BORD LIGHTIGS** | | | | |
|  | **PATICULURS** | **AMOUNT** | **NO** | **TOTAL AMOUNT** |
| **01** | **LT -7 .4KW 3 PHASE METER** | **24000** | **01** | **24000** |
| **02** | **2.5 SQ MM COPPER WIRE** | **1650** | **½ COIL** | **1650** |
| **03** | **OPEN TYPE D P** | **550** | **03 COIL** | **550** |
| **04** | **6 SQ MM ALUMINIUM WIRE** | **2100** | **03 COIL** | **2100** |
| **05** | **6 SQ MM ALUMINIUM WIRE** | **900** | **02 COIL** | **900** |
| **06** | **BREAK** | **100** | **02** | **100** |
| **07** | **INSULATION TAPE** | **80** | **04** | **80** |
| **08** | **32 A 4 POLL M C B** | **1850** | **01** | **1850** |
| **09** | **P V C M C B COVER** | **80** | **01** | **80** |
| **10** | **2 Y 2 WOOD BOX** | **750** | **01** | **750** |
| **11** | **63 A FUSE** | **450** | **03** | **450** |
| **12** | **¾ STAR SRWY** | **100** | **50** | **100** |
| **13** | **100 WATT L E D LIGHT** | **4200** | **02** | **4200** |
|  |  | **TOTAL** |  | **36810** |
|  | **AMOUNT IN WORDS =THREE THOUSAN EIGHT HUNDREDEN TEN RUPEES ONLY** | | | |

**A G ELETRICALS**

**AUTH SIGNATURE**